

# City Council Agenda

Council President **Henry Perea** 

Councilmembers

Tom Boyajian Brian Calhoun Brad Castillo

Interim City Manager
Andrew T. Souza

City Clerk
Rebecca E. Klisch

Jerry Duncan
Sal Quintero
Daniel Ronquillo, Acting President

City Attorney
Hilda Cantú Montoy

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 498-1321

The City Council welcomes you to this meeting.

## TUESDAY, MARCH 27, 2001

IF YOU WOULD LIKE TO SPEAK, FILL OUT A SPEAKER REQUEST FORM AVAILABLE FROM THE CITY CLERK'S OFFICE AND IN THE COUNCIL CHAMBERS. THE AGENDA IS AVAILABLE ON (www.ci.fresno.ca.us). THE COUNCIL MEETING CAN ALSO BE HEARD LIVE AT THE SAME WEB SITE ADDRESS.

#### 8:45 A.M. ROLL CALL

Invocation by David Roy of the College Community Congregational Church/United Church of Christ

Pledge of Allegiance to the Flag

# JOINT MEETING WITH THE REDEVELOPMENT AGENCY

Approve Agency minutes of March 20, 2001 *Action Taken:* 

# GENERAL ADMINISTRATION

**A.** Status report and give direction on Streetscape Program for Downtown Fresno related to stadium ingress/egress (*Council and Agency action*)

Action Taken:

# JOINT MEETING WITH THE REDEVELOPMENT AGENCY CONTINUED

**B.** Receive report and authorize negotiations with ELS Architecture & Urban Design for a consultant services contract for professional architectural design/engineering services relating to the design of the Fulton Mall located in the Central Business District Redevelopment Plan Area (*Council and Agency action*) *Action Taken:* 

#### **ADJOURN**

Proclamation of "PAUL SALAZAR DAY" - Councilmember Boyajian

Resolution of Commendation to Fire Captain Robert T. Van Tassel

Proclamation of "THE SAN JOAQUIN VALLEY BLACK CHAMBER OF COMMERCE DAY" - Mayor Alan Autry and Acting President Ronquillo

Proclamation of "CHILD ABUSED PREVENTION MONTH"

COUNCIL ACTION ON UNSCHEDULED ITEMS, IF ANY, SHALL BE LIMITED TO REFERRING THE ITEM TO STAFF FOR A REPORT AND POSSIBLE SCHEDULING ON A FUTURE COUNCIL AGENDA. FOR EACH MATTER CONSIDERED BY THE COUNCIL, THERE WILL FIRST BE A STAFF PRESENTATION, FOLLOWED BY A PRESENTATION FROM THE PROJECT APPLICANT. TESTIMONY FROM THOSE IN ATTENDANCE WILL THEN BE TAKEN. ALL TESTIMONY GIVEN WILL BE LIMITED TO THREE MINUTES PER PERSON.

THE THREE LIGHTS ON THE PODIUM NEXT TO THE MICROPHONE WILL INDICATE THE AMOUNT OF TIME REMAINING FOR THE SPEAKER. THE GREEN LIGHT WILL BE TURNED ON WHEN THE SPEAKER BEGINS. THE YELLOW LIGHT WILL COME ON WITH ONE MINUTE REMAINING AND ONE TONE WILL SOUND. THE SPEAKER SHOULD BE COMPLETING THE TESTIMONY BY THE TIME THE RED LIGHT COMES ON AND TWO TONES SOUND, INDICATING THAT TIME HAS EXPIRED.

Approve Council minutes of March 20, 2001

Action Taken:

Approve Agenda

Action Taken:

Adopt Consent Calendar

Action Taken:

#### TIME SCHEDULED HEARINGS AND MATTERS

**9:50 A.M. RESOLUTION** encouraging voluntary compliance with Governor's Executive Order D-19-01 relating to the reduction of outdoor lighting capability by retail business establishments in the City of Fresno (Police Dept.)

Action Taken:

**10:00 A.M. HEARING** to review the Fresno City Planning Commission's action on Conditional Use Permit Application No. C-00-246, filed by Ahmad Lari, to authorize the operation of a used car lot on the northwest corner of W. Shaw Avenue and Freeway 99 (Property located in District 2) - Councilmember Calhoun

#### Action Taken:

1. Consider and adopt Categorical Exemption for Environmental Assessment No. C-00-246, dated December 12, 2000

Action Taken:

**2. RESOLUTION -** Approving Conditional Use Permit No. C-00-246 *Action Taken:* 

**3. RESOLUTION -** Denying Conditional Use Permit No. C-00-246 *Action Taken:* 

**10:45 A.M. CONTINUED HEARING** to consider Rezoning Application No. R-00-46 and environmental findings, filed by National Farm Workers Service Center, Inc., for 12.8 acres of property located on the northeast corner of N. Cornelia and W. Dakota Avenues (Property located in District 1)

#### Action Taken:

 Consider and adopt Mitigated Negative Declaration for Environmental Assessment No. T-4983, R-00-46, dated January 17, 2001 Action Taken:

**BILL** - Amending the Official Zone Map to rezone property from the AE-5/UGM zone district to the R-1/UGM zone district

Action Taken:

11:15 A.M. Finance Workshop

Action Taken:

## TIME SCHEDULED HEARINGS AND MATTERS CONTINUED

- **3:45 P.M.** Designation of Regional Linear Park Fancher Creek Parkway Councilmember Quintero *Action Taken*:
  - 1. **RESOLUTION** Initiating an amendment to the open space, recreation and conservation element of the Roosevelt Community Plan to designate Fancher Creek and its environs as a Regional Linear Park

Action Taken:

- **2. RESOLUTION** Requesting the Council of Governments to allocate funds for the design and construction of Freeway 180 extension from Chestnut Avenue to Temperance Avenue *Action Taken:*
- **4:00 P.M.** Presentation by Harlan Kelly to discuss Dan's Green Recycling, Yaweh Recycling & Weaver Recycling and discuss M-1 zoning being changed to conform with GNRA and the industrial park *Action Taken:*
- **4:45 P.M** \* **BILL NO. B-14** (*Intro. 1/30/2001*) (*For adoption*) Amending Section 8-128 of the Fresno Municipal Code, relating to the night time curfew for minors, and adding Section 8-128.2 to the Fresno Municipal Code, relating to daytime curfew for minors Police Department *Action Taken*:
  - **a.** Appearances by Danielle Tapp, Brandon Irons, James Dunmore III, Natalie Villaneuva to discuss the proposed daytime curfew for minors *Action Taken:*
  - **b.** Council consideration of Council Education Committee's recommendation to delay action on daytime curfew ordinance to July 31, 2001, to allow for preparation of a collaborative action plan proposal as an alternative *Action Taken*:

A teleconference of the 4:45 P.M. meeting shall be held in accordance with Government Code Section 54953 with Councilmember Castillo attending via telephone. His teleconference site shall be at The Loews L'Enfant Plaza located at 480 L'Enfant Plaza, The LaSalle Room, SW Washington, DC 20024. This agenda shall be posted and members of the public shall be allowed to participate at each teleconference site.

# 1A. GENERAL CONSENT CALENDAR

(ALL CONSENT CALENDAR ITEMS ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS REQUESTED, IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE CONSENT CALENDAR AND CONSIDERED IMMEDIATELY FOLLOWING)

- 1. ITEM REMOVED FROM AGENDA
- 2. **RESOLUTION** Approving the summary vacation of a portion of a public utility easement located near the southwest corner of First and Tulare Streets Public Works Dept./Engineering Division *Action Taken:*
- 3. Approve the purchase of land at the southwest corner of W. Whitesbridge Road and S. West Avenue Public Works Dept./Engineering Division *Action Taken:*
- **4. RESOLUTION -** Approval for the Fresno Police Department to file the Grant Application "Grants to Encourage Arrest Policies and Enforcement of Protection Orders", for Fiscal Year 2001 with the U.S. Department of Justice, Office Police Department Action Taken:
- **5.** \* **RESOLUTION -** 114<sup>th</sup> amendment to AAR No. 2000-183 appropriating \$100,000 obtained from the U.S. Department of Justice, Office of Justice Programs, for reimbursement of expenses relating to the purchase of equipment for readiness and preparedness in the event of terrorist or weapons of mass destruction incidents (*Requires 5 affirmative votes*)- Fire Department *Action Taken:*
- **6.** \* **RESOLUTION -** 117<sup>th</sup> amendment to AAR No. 2000-183 appropriating \$3,000 of District 3's general fund infrastructure budget to fund various community programs (*Requires 5 affirmative votes*) Acting President Ronquillo *Action Taken:*
- **RESOLUTION** Authorizing Fresno County to submit a State Grant Application to fund a household hazardous waste facility to serve the region, including the City of Fresno Dept. of Public Utilities *Action Taken:*

## 1B. | CONSENT CALENDAR - BILL FOR INTRODUCTION - PINK TABS

- 1C. CONSENT CALENDAR BILL FOR ADOPTION BLUE TABS
- 2. PLANNING AND ZONING ADMINISTRATION
- 3. GENERAL ADMINISTRATION
  - **A.** \* **BILL NO. B-34 -** (*Intro. 3/20/01*) (*For adoption*) Amending Sections 2-1812, 2-1813, and 2-1813.1 of the Fresno Municipal Code relating to membership in the Employees Retirement System Retirement Division *Action Taken:*
- 4. CITY ATTORNEY
  - A. CLOSED SESSION
    - 1. CONFERENCE WITH LABOR NEGOTIATOR Government Code Section 54957.6 <a href="City Negotiator(s)">City Negotiator(s)</a>: Jorge Aguiniga, Andrew T. Souza and Matthew Gargiulo <a href="Employee Organization(s)">Employee Organization(s)</a>:
      - **a.** City of Fresno Management Employees Association (CFMEA)
      - **b.** City of Fresno Professional Employees Association (CFPEA)
      - **c.** Fresno Police Officers Association Police Management (FPOA)
      - **d.** International Brotherhood of Electrical Workers, Local 100 (IBEW)
      - e. Stationary Engineers, Local 39 (Local 39) *Action Taken:*
    - 2. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION -

Government Code Section 54956.9, Subdivision (b)

**Significant Exposure to Litigation:** 

**a.** <u>Case Name:</u> Patriot Homes Fresno v. City of Fresno, Patriot Homes Fresno II v. City of Fresno *Action Taken:* 

# 5. CITY COUNCIL

**A.** Status of the Kings Canyon Road underground utilities District - Councilmember Quintero *Action Taken:* 

# 5. CITY COUNCIL ITEMS CONTINUED

- **B.** Review report regarding Corridor Study on State Route 65 for the unadopted segment between State Routes 65/198 and north into Madera County. Prepare Fresno City Council recommendation of City's position to Council of Fresno County Governments Acting President Ronquillo *Action Taken:*
- **C. RESOLUTION** In support of Senate Bill 10 (SOTO) Council President Perea *Action Taken:*

# 6. CITY/COUNTY INTERGOVERNMENTAL RELATIONS

7. UNSCHEDULED ORAL COMMUNICATIONS - You may address the City Council at the conclusion of the Council meeting regarding items that are not listed on the agenda. The policy is to limit your presentation to three (3) minutes pursuant to Ordinance No. 96-67. Please be present at the conclusion of the meeting if you wish to be heard. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk Department at least 10 days prior to the desired date of appearance.

# SCHEDULED COUNCIL HEARINGS AND MATTERS

- **Apr. 3 - 10:00 A.M. HEARING** re: Rezone Appl. No. R-00-45, filed by Consolidated Industries, Inc., property located at the southeast corner of E. Perrin and N. Sommerville
- **Apr.** 3 10:15 A.M. Adopt resolution designating the Porter Tract Historic District to the Local Official Historic Register of Historic Resource (District 1)
- **Apr.** 3 10:30 A.M. **HEARING** to name the park at Clinton and Brawley the "Victoria West Park" Councilmember Boyajian and Acting President Ronquillo
- **Apr.** 3 10:45 A.M. HEARING re: Plan Amendment No. PA #A-01-03 & Rezone Appl. R-01-05, filed by Kelgerbec, LLD
- **Apr.** 3 2:15 P.M. Adoption of financing resolution on stadium project
- **Apr.** 3 5:30 P.M. **HEARING** to consider initiation of the City of Fresno 2025 General Plan, including a new preferred land use and circulation map
- Apr. 10 NO MEETING EASTER WEEK
- Apr. 17 10:00 A.M. HEARING re: Rezone Appl. No. R-01-004, filed by Carl Gatto
- **Apr. 24 10:00 A.M. HEARING** re: vacation of the C-99 alley between Stanislaus and Tuolumne R.I. 1021-D
- Apr. 24 10:30 A.M. Presentation of Employee Service Awards (*Reception immediately following*)
- May 1 9:00 A.M. Presentation of P.R.I.D.E. Team Certificates for the Spring Quarter (Reception immediately following)